AO 120 (Rev. 3/04)

TO:

## Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

## REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK

| In Compliance                   | e with 35 U.S.C. § 290 and/or 15 |             |  | by advised that a cou | urt action has been  |  |  |  |
|---------------------------------|----------------------------------|-------------|--|-----------------------|--|--|--|--|
| filed in the U.S. Dis           |                                  |             | on the for                               | •                     |  |  |  |  |
| DOCKET NO.<br>6:10-cv-12        | DATE FILED 1722/2010             | U.S. DI     | U.S. DISTRICT COURT ED/TX-TYLER DIVISION |                       |  |  |  |  |
| PLAINTIFF                       | <del></del>                      |             | DEFENDANT                                |                       |  |  |  |  |
| MARSHALL PACKAGING COMPANY, LLC |                                  |             | PEPSIAMER                                | IICAS, INC., PEP      | BOTTLING GROUP, INC.,<br>PSI BOTTLING VENTURES,<br>ADVANCED H2O, LLC |  |  |  |
| PATENT OR<br>TRADEMARK NO.      | DATE OF PATENT<br>OR TRADEMARK   |             | HOLDER OF PATENT OR TRADEMARK            |                       |  |  |  |  |
| I RE38,770                      | 8/9/2005                         | MAF         | MARSHALL PACKAGING COMPANY, LLC          |                       |  |  |  |  |
| 2                               |                                  |             |  |                       |  |  |  |  |
| 3                               |                                  |             |  |                       |  |  |  |  |
| 4                               |                                  |             |  |                       |  |  |  |  |
| 5                               |                                  | 1           |  |                       |  |  |  |  |
| In the above                    | e—entitled case, the following p | atent(s)/ t | rademark(s) have t                       | een included:         |  |  |  |  |
| DATE INCLUDED                   | INCLUDED BY                      |             |  |                       | ^  |  |  |  |
| D. TENTON                       | G Amer                           | ndment      | G Answer                                 | G Cross Bill          | G Other Pleading   |  |  |  |

| DATE INCLUDED              | INCLUDED BY                    |        |                               |              |                  |
|----------------------------|--------------------------------|--------|-------------------------------|--------------|------------------|
|                            | G Amer                         | ndment | G Answer                      | G Cross Bill | G Other Pleading |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK |        | HOLDER OF PATENT OR TRADEMARK |              | TRADEMARK        |
| 1                          |                                |        |                               |              |                  |
| 2                          |                                |        |                               |              |                  |
| 3                          |                                |        |                               |              |                  |
| 4                          |                                |        |                               |              |                  |
| 5                          |                                |        |                               |              |                  |

| In the above—entitled case, the following decision has been rendered or judgement issued: |                   |             |  |  |  |  |  |
|---|-------------------|-------------|--|--|--|--|--|
| DECISION/JUDGEMENT  | <u></u>           | <del></del> |  |  |  |  |  |
|   |                   |             |  |  |  |  |  |
|   | <del></del>       |             |  |  |  |  |  |
| CLERK   | (BY) DEPUTY CLERK | DATE        |  |  |  |  |  |